

Jo Daviess County Soil and Water Conservation District  
Directors' Meeting Agenda  
**Wednesday, January 16, 2019 at 1:00 P.M.**

CALL TO ORDER

MINUTES

TREASURER'S REPORT

CHAIRMAN'S REPORT

NRCS REPORT

ADMINISTRATIVE COORDINATOR'S REPORT

BLACKHAWK HILLS REGIONAL COUNCIL REPORT

OLD BUSINESS

NEW BUSINESS

NRI REPORTS

CPP/WELL SEALING

TIME SHEETS

BILLS/CREDIT CARDS